



Hello Ladies,

Hello NORWF Members,

I want to implore you to attend this month's meeting as it's going to be an important one for the future of our club! Our nominating committee has been hard at work putting together a slate of dedicated women to form your next Board. This club belongs to all of us and we need all of you to help make it the best it can be. If you have not been to a meeting in a while, I invite you to come back and see what exciting things are happening!

I am also excited to welcome Erin back to us this month to bring us up to speed on what's happening in Orange County and how this coming election year is shaping up.

Katie Hope



**FFRW list of club names and voting delegate count**---- do you know how many delegates NORWF HAS????? WILL YOUR VOTE COUNT?????????????

**NORTHWEST ORANGE REPUBLICAN WOMEN, FEDERATED**

# Luncheon and Meeting

## Thursday, October 19, 2023



THE HILTON GARDEN INN-APOPKA CITY CENTER

580 E. Main Street, Apopka, FL 32703

\$20 (Includes Lunch)

Without Reservation at Door \$25

Reservation Deadline: October 15, 2023

## Erin Huntley

CHAIR OF THE ORANGE COUNTY REPUBLICAN EXECUTIVE COMMITTEE



OCREC UPDATE—HOW WE CAN HELP

HOW DO WE KNOW  
PUMPKINS ARE  
REPUBLICANS?

PLEASE CHOOSE (1) ONE: Plated Lunch

California Turkey Club, Crispy Chicken Wrap, or  
Veg-Out Wrap. Includes Fruit Cup and Beverage.

**Lunch Meeting Starts at 11:30 AM—1:30 PM**

**Bring a Friend**

Reservations: Marty Harrison 407-886-1922 or [martyaoii@aol.com](mailto:martyaoii@aol.com)  
and on-line at [www.norwf.org](http://www.norwf.org)



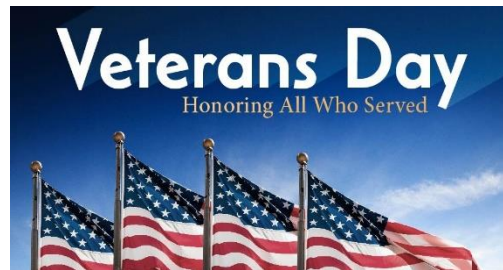
Visit us at <https://www.facebook.com/NORWFC>

**“Women Making a Difference”**

Thanks to NORWF for supporting Kids in Support of Soldiers (KISS) as they pack boxes for military members who are on active duty. We will be at the Apopka Community Center / VFW Post 10147 from **8 AM to 10 AM on October 14, 2023**. VFW Post 10147 members and Auxiliary will



**THANK YOU TO THOSE WHO SERVED!!!!!!**



## History of Veterans Day

World War I – known at the time as “The Great War” – officially ended when the Treaty of Versailles was signed on June 28, 1919, in the Palace of Versailles outside the town of Versailles, France. However, fighting ceased seven months earlier when an armistice, or temporary cessation of hostilities, between the Allied nations and Germany went into effect on the eleventh hour of the eleventh day of the eleventh month. For that reason, November 11, 1918, is generally regarded as the end of “the war to end all wars.”

**YOUR NEW NATIONAL BOARD OF DIRECTORS --- THANK YOU TO THOSE WHO ATTENDED AND VOTED IN THE SLATE OF OFFICERS FROM THE FLOOR WHO WILL KEEP REPUBLICAN PARTY OF INTEGRITY OF BYLAWS**

NFRW officers elected on Oct. 1 are:

- **PRESIDENT:** Julie Harris, Arkansas
- **1ST VICE PRESIDENT:** Martha Jenkins, North Carolina
- **2ND VICE PRESIDENT:** Karen Newton, Texas
- **3RD VICE PRESIDENT:** Michelle Buckwalter-Schurman, Illinois
- **4TH VICE PRESIDENT:** Keri Abernathy, Mississippi
- **SECRETARY:** Heidi Parker Martin, Louisiana
- **TREASURER:** Cindy Casaus, Arizona

Following the convention, the NFRW Board of Directors elected the three members-at-large to the NFRW Executive Committee. They are Britney Garner of Alabama, Lorie Legere of Oklahoma, and Jennie Frederick of Wisconsin.

**PLEASE NOTE THIS IS NOT BEING SHARED BY CURRENT NFRW**

There are many Things to Do- Requirements of President's as we get ready for FFRW 36th Biennial Convention.

- **President Registration for Convention -**

Send a Proxy if not attending, we would like for you to send a member of your club as a Proxy to the Convention, utilize the **Club Proxy Form for President** this is due by Nov. 1 to Valerie Pfundstein-FFRW Secretary . Please don't wait- do it today!

- **FFRW Club Delegates-** per **FFRW Bylaws Delegate Count** is based on membership as of Aug. 2023.

**FFRW list of club names and voting delegate count** refer to this list for how many voting Delegates your club may Credential for the FFRW Convention. Please review and complete the FFRW Delegate form for each Delegate attending the convention. Delegates will have voting credentials at the 36th Biennial Convention. All Delegates must be credentialed by Nov. 1, 2023 and they must be paid and registered for the Convention.

**FFRW Delegate Certification Form** for Credentialing for the FFRW Convention- one form per delegate. Instructions are on the form. Credentialing forms can be emailed to **Valerie Pfundstein-FFRW Secretary [FFRWSecretary@gmail.com](mailto:FFRWSecretary@gmail.com)**

- **FFRW Veteran Members-** All Presidents to send a list

Please send a list of your Veteran members for the FFRW Program. Include your club name and send by Oct. 27 . The list should be sent to **Yvette Benarroch-FFRW 1st VP**. Email: **[yvetteffrw@gmail.com](mailto:yvetteffrw@gmail.com)**

- **FFRW Deceased Members 2022-23-** Honoring those we have Lost

Please send a list of those Club Members that we have lost in the last 2 years. Send the List to **Valerie Pfundstein-FFRW Secretary**. Email: **[FFRWSecretary@gmail.com](mailto:FFRWSecretary@gmail.com)** Please send this by Oct. 27.

- **FFRW 36th Biennial Convention Program Ads**



Candidates, Businesses, or Club Ads for the **FFRW Biennial Convention Program**. Cost: Full Page \$500; Half Page \$250; Quarter page \$125. Email a camera-ready ad to [ffrwsecretary@gmail.com](mailto:ffrwsecretary@gmail.com). The specs for the ad are noted at the end of this email. Make checks payable to FFRW; mail to Ramona Rood 4022 Moresburg Court, Jacksonville, FL 32257. **Deadline to submit Ads is Friday Oct. 27, 2023**

- **FFRW Swag Bag contributions:**

Does your club want to donate to the FFRW Convention Swag Bag? We will accept Swag Bag contributions of 150 items to insert in the SWAG bag. Please contact Diane Van Parys- Email: [FFRWPresidentDiane@gmail.com](mailto:FFRWPresidentDiane@gmail.com)

Thank you to the FFRW Executive Committee and to all the Presidents for everything you do each day for your Clubs and for the FFRW.

If you have any questions regarding the **FFRW 36th Biennial Convention** please contact me- Diane at 770-862-3689



**For Florida, For Our Country**

*Diane Van Parys*

**FFRW President**

**[FFRWPresidentDiane@gmail.com](mailto:FFRWPresidentDiane@gmail.com)**

**770-862-3689**



**HAPPY BIRTHDAY TO OUR MEMBERS**

**November 19<sup>th</sup> Marty Harrison**

**November 20<sup>th</sup> Sandi Smallman**

**November 25<sup>th</sup> Verlie Norris**

**November 26<sup>th</sup> Brenda Soloman**

**CALENDAR DATES -**

OCTOBER 28<sup>TH</sup> HALLOWEEN IN THE PARK

OCTOBER 31<sup>ST</sup> HALLOWEEN

NOVEMBER 5<sup>TH</sup> DAYLIGHT SAVINGS TIME

**NOVEMBER 11<sup>TH</sup> VETERANS DAY ---- CELEBRATE YOUR VETERANS**

**Demonstrate how your product or service will help them.**



**David Smith**

**Colonel, USMC (Ret)**

**State Representative, House District 38**

**(407) 907-0332**

**[www.electsmith28.com](http://www.electsmith28.com)**



**COLLECTING BOOKS FOR STATE REPRESENTATIVE YOUTH INCARCERATION READING PROGRAM PLEASE BRING ANY GENTLY USED/NEW BOOKS TO MEETING OR DROP OFF TO CHARLOTTE WHITE. Any age reading appropriate – easier ones needed for first time learners as well.**

NORWF CALENDAR OF EVENTS FOR 2023

**DATE**

**GENERAL MEETINGS**

January 19 <sup>TH</sup>	<b>MEMBERSHIP: GET TO KNOW YOUR FELLOW MEMBERS</b>
February 16 <sup>th</sup>	Nick Adams, Motivational Speaker
March 16 <sup>th</sup>	Erin Huntley, OCREC Chair
April 20 <sup>th</sup>	Jerome Miller, Deputy Police Chief, Human Trafficking
May 18 <sup>th</sup>	Mary Flynn, Award Winning Author
June 15 <sup>th</sup>	No Meeting
July 20 <sup>th</sup>	No Meeting
August 17 <sup>th</sup>	Doug Bankson
September 21 <sup>st</sup>	Barb Price- President of Lake County Woman’s Club– updates FFRW
October 19 <sup>th</sup>	Erin Huntley, OCREC Chair
November 16 <sup>th</sup>	Vennia Francois
December 21 <sup>st</sup>	Christmas Party

<https://www.facebook.com/profile.php?id=100079902524868>.



Sponsor A Wreath

NAGVRW - Wreaths Across America

Join the yearlong mission to remember, honor and teach! Your sponsorship supports the organization’s programs and ensures a veteran’s wreath is placed in honor of an American hero this December.



**NORWF Desserts Volunteers 2023**

Month	Volunteer (s)	Contact Number
August	Judi Risser	407-920-7518
September	Marty Harrison	407-493-0471
October	Louise Fortunato	407-310-8912
November	Loretta Forlaw	407-579-5971
December	Susan Bornmann	321-299-3100

**NORWF Drawing Basket Volunteers 2023**

Month	Volunteer (s)	Contact Number
August		
September		
October	Marty Harrison	407-493-0471
November	Joni Keams and Charlotte White	
December	Katie Hope	352-910-3257

**NORTHWEST ORANGE REPUBLICAN WOMEN, FEDERATED, INC**  
**MEMBERSHIP APPLICATION**

**MEMBERSHIP TYPE:**  New Member     Annual Renewal (Place an \* next to new/updated information)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_  
Street Address \_\_\_\_\_ Precinct # \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_  
Birthday (month + day) \_\_\_\_\_ How did you hear about our organization? \_\_\_\_\_

**MEMBERSHIP LEVELS:** Active Membership \$45.00/year    Associate Membership \$30.00 per/year \_\_\_\_\_  
Women who are associate members must be an active member in another Federated club. List the FFRW Club of your Active Membership \_\_\_\_\_

\_\_\_\_ **Male Associate Membership**—\$30.00/year  
\_\_\_\_ **Young Republicans/Student Associate Membership**—\$5.00/year

**SPONSORSHIP LEVELS:** Includes one year of active or associate membership  
\_\_\_\_ Platinum Eagle \$251 +    Gold Eagle \$200 - \$250    Silver Eagle \$100 - \$199    Bronze Eagle \$50 - \$99

Membership includes free monthly newsletters via email. Additional \$10/year for hard copy.

**I AM INTERESTED IN SERVING ON THE FOLLOWING COMMITTEES (please check all that apply)**

**STANDING COMMITTEES:**     Bylaws     Campaign Activities     Community Relations     Finance  
(Ways & Means)     Membership     Legislative/CAP/Resolutions     Programs

**SPECIAL COMMITTEES:**     Achievement Awards     Adopt-A-Soldier     Americanism     Caring for America  
\_\_\_\_  Armed Services & Veterans     Historian/Press Book     M.E.L.P.     Newsletter     Public Relations  
\_\_\_\_  Scholarships     Sunshine     Telephone     Chaplain     Newsletter/Website     Parliamentarian

**AMOUNT PAID:**\$ \_\_\_\_\_ **Check #** \_\_\_\_\_ **Cash** \_\_\_\_\_ **CC** \_\_\_\_\_

**Signature on this application certifies that I am a Registered Republican. By signing this application, I also agree to abide by the By-laws and Standing Rules of NORWF, to include supporting Republicans only in partisan and non- partisan races.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PLEASE RETURN APPLICATION & PAYMENT TO: NORWF, P.O. BOX 56, APOPKA, FL 32704-0056**  
**MAKE CHECKS PAYABLE TO: NORWF**